



Fred Rushing

Chamber Elects Officers

ALPINE — New officers for the coming year have been elected by the new board of the Alpine Chamber of Commerce.

Leading the group as president will be Fred Rushing, an Alpine resident for 20 years. Bob Wilson, Texaco station owner will be vice president for the coming year; Paul Clay, superintendent of the Alpine Schools and president of Kiwanis will be the Secretary; and Paul Nichols now retired from the Printing Industry, is the new treasurer.

The new president of the Chamber brings a world of knowledge and experience to the job. Although young in years, he has been active in all community affairs since coming to Alpine in 1945 and beginning his business activi-

ty in 1948. Rushing is the owner of a heavy equipment firm.

Some of his activities have included his being a past president of the Kiwanis club; a fire commissioner for several years; a member of the school board for about ten years; a member of the Engineering and Grading Contractor's Association in San Diego; and he has been extremely active donating his time and equipment in helping the youth of the Alpine area. These activities have made Rushing an extremely community-minded individual, one who comes well trained for a very demanding job.

Rushing is married and has two children, Linda 13 and Larry, six.

C of C Dinner Set

ALPINE — Swedish flags are flying in Alpine this week to publicize the coming Chamber of Commerce Installation Dinner, to be held at the Alpine Elementary School auditorium at 6:30 p. m., Saturday, Oct. 9.

The dinner will be catered by "A Little Bit of Sweden" at a donation of \$2.50 per person. Donald A. MacLean will be the after dinner speaker and will speak on the current subject, "Oceanography — SeaLab to the Future." Supervisor Henry A. Boney will install the newly elected officers of the Alpine Chamber of Commerce.

The evening will be entertaining and everyone is invited to participate. Tickets are on sale now at local businesses wherever "Ole" and his Swedish flag appear or at the Chamber office, Tuesday through Friday, 1 to 4 p. m.

The theme of the dinner will be the 100th anniversary of the Alpine Post Office. Red, white and blue posters have been placed in several business establishments advertising the annual affair.

By the way, the feather in "Ole's" hat was graciously donated by turkeys grown right here in Alpine.

Envelopes Ready

ALPINE — Envelopes which salute the 100th anniversary of the Alpine Post Office, will be on sale at the Chamber of Commerce office next Tuesday.

The envelopes have been designed for both business and private use and will be sold at a cost of five cents each.

The anniversary will be celebrated for an entire year starting on November 11th.

Many businesses in the area have already ordered the envelopes, and it is hoped that all will participate in this effort to spread the fame of Alpine across the land.

Ordinance Change Rejected

SAN DIEGO — At the regular meeting of the Board of Supervisors Tuesday, the proposal to amend zoning ordinance No. 1402 was denied and a committee will be appointed to study the ordinance.

The amendment was vigorously opposed by horsemen in San Diego County, and a large number of them appeared at the hearing to voice their opposition.

Estimates from 250 to 400 were made of the crowd appearing to protest the proposal. The entire hearing room was filled, the Supervisor's room also was filled, a crowd was in the hall, and another

chamber room was also completely filled with protesters.

The motion to deny the ordinance was made by Robert Cozens and seconded by Henry Boney.

There were also petitions handed to the board which contained 1,000 signatures.

In other matters: —The Board granted the Lajon Investment Company a zoning change from R-3 to R-4 on property owned in Alpine.

—The Board set aside an area for the sight of the Jacumba Judicial District court building. It is located on a line directly north from Manzanita to the new highway 80 on Jewell Valley Rd.

Club Starts New Year

ALPINE — The first meeting of the Alpine Woman's Club 1965-66 season will be held on Tuesday, September 28, at 2 p. m., it is announced by Mrs. Goldie Vancil, club president.

The meeting will be under the chairmanship of Mrs. T. A. Smith, needlework chairman.

An executive board meeting was held at Mrs. Vancil's home Wednesday, Sept. 22, for the purpose of setting up plans for the ensuing year.

A group of women from the Alpine club attended the District meeting which was held in San Ysidro Sept. 15.

4-H Week Recognizes Leaders

Encouraging more capable, public-spirited men and women to volunteer as 4-H leaders is the major aim of the National 4-H Club Week observance, September 25 to October 2, according to Bena Johnson, University of California Home Advisor.

This annual 4-H event honors

not only the 2 1/4 million 4-H boys and girls across the country, but their 367,000 unpaid volunteer leaders who guide the 4-H work in communities.

These volunteer leaders help the club officers plan and carry out the many club projects and activities, and they work with smaller groups of members on individual projects.

On the local scene, 4-H leaders and members are busy making plans in observance of National 4-H Club Week.

Lutz Appeals

Planning Decision

SAN DIEGO — Harold Lutz, owner of the Alpine Speedway, has appealed to the Board of Supervisors to reconsider the decision of the Planning Commission concerning the enlarged track for the racing of motorcycles.

The County Planning Commission turned Lutz down on a variance and also on a permit to allow him to use the enlarged track, just two weeks ago.

A great deal of controversy has arisen concerning the use of the enlarged track, as area residents have complained about the noise, the dust and the attraction to other motorcyclists to this area.

Both sides appeared before the Planning Commission at the hearing on the 10th to state their opinions concerning the use of the track.

According to the County Counsel, the old portion of the track can be used for motorcycles or formicro-midget racing cars. However, the legal opinion said motorcycle racing at the track must not become more noisy or obnoxious than midget racing.

As of press time, no date had been set for the hearing before the Board of Supervisors.

Reception Set

EL CAJON — A reception for all international students of El Capitan High School will be held Sunday, Sept. 26 from 1 p. m. to 5 p. m. at the home of Dr. Melvin Crain, 8835 Harbison Canyon Rd., El Cajon.

Attending will be this year's student from Brazil, Dina Girao; Nick Palma, brother of last year's student Rafael, from the Philippine Islands; Lou Ann Crain, exchange student to Sweden, Tina Henkle and John Crain to the Philippine Islands; Jerry Thorpe to Iceland; Sue Wilson and Mark Gabler to Europe.

All interested families are invited.

United Fund Group Meets

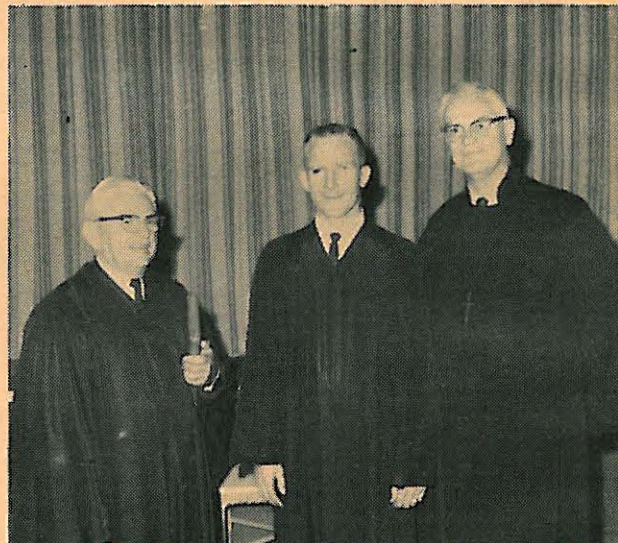
ALPINE — Tuesday evening an organizational meeting for the United Community Services fund drive, was held at the Youth Center.

The Alpine Youth Center is one of 77 agencies which receive funds through donations to this fund.

Armand R. Dufour, campaign division director came to meet with interested members of the community, regarding the coming fund drive. Rev. William Bray accepted the chairmanship for the local campaign.

The national campaign was kicked off Monday through the industrial employee campaign.

The local residential campaign will begin sometime in October.



REV. EDGAR HOENCKE, REV. ARNOLD ZIMMERMANN AND REV. PAUL HEYN SHOWN FOLLOWING THE INSTALLATION SERVICE AT THE ALPINE LUTHERAN CHURCH. (Town and Country Photo)

New Pastor Installed

ALPINE — The Rev. Arnold Zimmermann was installed as the first resident pastor at the Alpine Lutheran Church, Sunday morning.

Rev. Lowell Smith, Rev. Edgar Hoenecke, and Rev. Paul Heyn, took part in the impressive ceremony.

The Rev. Zimmermann will also serve the Shepherd of the Hills Lutheran Church of La Mesa, and was installed there at the Vesper Hour.

Rev. Zimmermann has had

several pastorates before his move to Southern California. He is married and has three sons, ages three, four and six.

Following the afternoon installation at the temporary site of the Shepherd of the Hills Church, Grossmont College, a buffet luncheon was enjoyed by both churches and their guests.

Future plans include a sanctuary for the church here in Alpine although no firm plans have been made

Harmers Welcome New Son

ALPINE — Four a. m. Tuesday, was the arrival time for a new young Harmer, Gordon Patrick, son of Mr. and Mrs. Mike Harmer.

Mike is the manager of Florence's Superette in Alpine and is well known to everyone in the area. Jerry Harmer, his father, is owner and operator of the local store.

The Mike Harmers have a young daughter, Karen, two

and one-half years old, and have just moved into a new home near Marshall Rd. in Alpine.

"We were working against time, hoping to get into our home before the baby's arrival," said young Harmer. They managed to do just that and although there are still things to do, they are settled enough to welcome young Gordon home, very soon.



SHOWN AT THE UNITED FUND MEETING: Back row, Al Adams, Richard Place; Center Row, Pike Meade, Armand Dufour, Bridgie Allen; Front Row, Phil Hall, Rev. Bill Bray, Jerry Dennis, Cliff Owens. (Town and Country Photo)



HIGH 95 Ave. High 90 LOW 45 Ave. Low 52

Rain: Period, .41 Season .68

Editorial

Recent happenings in Alpine have brought to the attention of its residents, the fact that there is not much provided in the way of entertainment for young people.

When the motorcycle races were being discussed, proponents of these races claimed that they were held primarily for the young people and that many youth were kept off the streets because of them.

Therefore, we took it upon ourselves to find out just what Alpine is doing for its young people. Is there anything provided for them?

We have a Youth Center. For many years, citizens of this town have labored to bring the facility to the youth of the area. Many names could be mentioned here but for lack of space they will be held for a later date. However, it is known that a great many people donated many hours, the sweat of their brow, money, and deep concern for our young people.

Some of the questions we asked were these:

1. Who is the supervisor? The answer is one of Alpine's teachers, Cliff Owens.

2. When is the center open? It is open for Junior young people on Tuesday and Thursday, with the Senior young people using the facilities on Wednesday and Friday.

3. What kind of activity is offered? There is a pool table, and ping pong is played. An attempt is being made to get a motion picture projector. As we recall, dances were given a few times last year.

4. How many young people attend the activities? The answer is that from ten to 70 have been in attendance.

5. How many parents participate? The answer is...

Perhaps the answer to the entire problem lies in the answer to question number five.

It has been brought to the attention of some in the area, that the United Funds may not continue the support of this facility unless there is more active participation on the part of the local people.

We would be very much interested in hearing from our readers concerning the youth activity

in Alpine. Perhaps you have some ideas that would be helpful. Certainly, we cannot afford to allow all the efforts of the citizens of Alpine in the years past, to die because of lack of interest on our part.

EDITOR'S NOTE

The following editorial is from one of our fine young people in the community. We are happy to present it to our readers

As 4-H'ers throughout the nation celebrate National 4-H Week, I would like to emphasize the importance of 4-H work.

The 4-H Club's slogan, "Learning for Living" means just that. A child under qualified leadership is encouraged to pursue his interest whether it be in the wide field of homemaking or in agriculture.

Four-H also teaches good citizenship, self control, loyalty, honor, altruism and encourages us in public spirit.

The awards 4-H members receive are symbols of accomplishment which begin to form our life's pattern.

Four-H is not only for the child but it is a family project which serves to ignite the parents' interest in the progress of their children.

In 4-H a child is taught to keep an accurate record of everything he or she does, helping him to be prepared for the future, enabling him to be of greater service to his community and his country.

CINDY BYERS, Secretary, Alpine Amigos 4-H

Career Offered

WASHINGTON - Young men and women interested in careers with the United States Department of State and the United States Information Agency may apply for the annual written and oral examinations, Congressman James B. Utt (R-35th) announced.

Utt said he has received a letter from Douglas MacArthur II, assistant secretary for Congressional Relations, urging that imaginative, dedicated minds be sought in all regions and from all economic and social groups.

ic and social groups.

Competitive examinations will be given in Los Angeles and San Diego on December 4, Utt said.

Complete information and a sample booklet of examinations is available from the State Department, Utt said.



20th ANNIVERSARY OF THE ATOM BOMB

Dear Editor:

I get realshook when I read about U.S. citizens feeling so guilty about the use of the atom bomb in Japan. Who started that shindig anyway? And does anyone think that an ordinary bomb burns any less, or maybe doesn't kill a person quite as much as an atom bomb or H bomb, if it lands close enough? Do we think for a second that if the Japanese had the atom bomb they wouldn't have used it? Then why do we have to feel so guilty every time an anniversary of that event rolls around?

War is a sorrowful thing, yes, but the quicker it can be ended with the saving of American lives, I say the better. Do we ever stop to think how many Americans were killed, maimed and burned at Pearl Harbor? Again I say, whenever anyone brings up the guilt feeling in regard to the atom bomb, just think back to December 7, 1941, when a country we were not at war with, killed thousands of our people in that below the belt attack.

A. T. S.

By RUTH FULLER

OPEN HOUSE

ROBERT HAS JUST gone out and purchased a twelve-gauge shotgun. This is the first time in my life I have ever come in contact with a real shotgun and I must say I find it a fascinating object. Just why we are now the proud owners of such a thing, Robert did not disclose, but I hear talk of suspending it over the fireplace as a decoration, if we can find a powder horn to go with it. There also seems to be some feeling that it would tend to discourage prowlers. Personally I am inclined to think a pistol would be more practical, although I must admit I would be disconcerted if I were a prowler and found that menacing object pointed in my direction.

LAST NIGHT ROBERT went to a V. F. W. meeting and left me home alone. I'm never nervous at night even though our location is isolated, because we have our two small watch dogs, whose vociferous barking tends to discourage even the people who know them. I settled down peacefully with a good book, prepared to enjoy the solitude until bed time, and then Penny pricked up her ears and growled. Mr. Sam followed suit. I quieted them and listened closely.

MY CAR HAD been left parked in front of the house and I distinctly heard the sound of a car door opening - or was it closing? Both the dogs were barking now - what to

do? My eye fell upon the shotgun standing in the corner. To be sure, I had no idea how to fire the thing and it wasn't loaded anyway, but I picked it up. I've never handled anything so heavy in my entire life. Bravely, I marched to the front door, clutching my burden in trembling hands, followed closely by two small dogs. I turned on the porch light, flung open the door and managed to point the gun in the general direction of the car and I quavered: "Go away from here or I'll shoot!" There was considerable scuffling, while shadowy shapes disengaged themselves from various portions of my car and then came the sound of footsteps fleeing down the road. I noted that the forms running from my lethal weapon were very small indeed and as I watched, a youthful voice floated back to me. "Gee," it said, "look out! That old lady has a gun!"

I DIDN'T MIND the ensuing nervous upset too much; I wasn't too angry about the prowling, and to tell the truth, I wouldn't have been overly concerned had those boys actually made off with something. It was, I kept telling myself, fairly dark, and with my hair up in curlers, and that old bathrobe - that could have deceived anyone, but oh, how that "old lady" hurt! I guess it was pretty fortunate that the gun wasn't loaded after all!

"If all printers were determined not to print anything till they were sure it would offend nobody, there would be very little printed."

Benjamin Franklin

CRIME STOPPER?

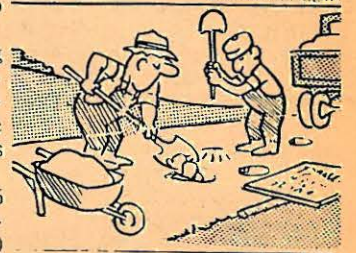
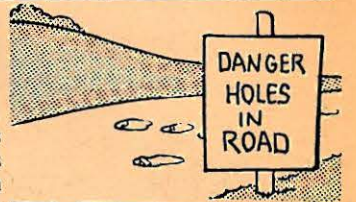
The way crime marches on, America is worried. Statistics from the FBI show that it is growing six times faster than our population. Cries of "Do something" are heard daily.

A special summer hiring program was ordered by President Johnson for "needy" juveniles to keep them off the streets and out of temptation's way.

Reportedly, out of 8,685 youths hired by the Post Office under the program, 3,380 had been recommended by congressmen.

Among those hired were a nephew of Vice President Humphrey, the son of a Texas representative, a nephew of a California congressman, a nephew of a South Dakota political chairman, two officials of a Young political organization in Iowa and the son of the president of a labor movement in Indiana.

Now that they're off the streets are we supposed to breath easier?



This Is National Highway Week

September 19-25 has been proclaimed as National Highway Week, in recognition of the importance of highway transportation to social and economic progress, and to the defense of our nation! All Americans are urged to recognize the value of highway transportation in their own activities and to our national welfare.

Sales Remain Steady

SAN DIEGO - According to James C. Downs, Editor of the San Diego County Real Estate Trends, real estate sales remained steady in the South Central area.

This area includes Jamul, Dehesa, Alpine and Cuyamaca.

Sales for August remained steady with 73 sales as compared to 73 recorded the previous month and 46 recorded in August a year ago.

SCHOOL BOARD
Second Monday at 8 p. m. at the Alpine School.

FIRE COMMISSIONERS
Third Monday at 8 p. m. at the Fire Station, Hwy. 80.

ACACIA CLUB
Second Friday at 6:30 p. m. at the Fuller Hall.

LIVELY OAKS
Monday, 11 a. m. to 4 p. m. at the Youth Center.

WOMAN'S CLUB
Second and fourth Tuesday, 2 p. m. at their clubhouse.

YOUTH CENTER BOARD
First Monday of the month at 8 p. m., at the Youth Center.

KIWANIS CLUB
Thursday, 7 p. m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION
445-2882

FLEET RESERVE #258
Second Tuesday, 8 p. m. at Fuller Hall.

CHAMBER OF COMMERCE
Third Wednesday of each month at 8 p. m. at the Woman's Club.

Area Churches

ALPINE
Alpine Community
Queen of Angels Catholic
First Southern Baptist
First Baptist, Willows
Alpine Lutheran
Bethel Assembly of God

THE CREST
St. Louise de Marillac
Community Church
Chapel of the Hills

DESCANSO
Blessed Sacrament Church
Chapel of the Hills

HARBISON CANYON
Community Church
Baptist Church

LAKESIDE
1st Church of Christ, Scientist

MT. LAGUNA
Our Lady of the Pines Chapel
Community Presbyterian

PINE VALLEY
Church of Christ

TOWN and COUNTRY NEWS

Established October 10, 1958
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PHONE: 445-3133
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Ranch Facilities to Expand

DESCANSO—Ed Torgersen, owner of the Stallion Oaks Ranch will soon be adding more facilities very soon to his growing resort.

Horses play an important part in this enterprise and it is possible to rent, board, train or breed horses at the Stallion Oaks Ranch.

There is a beautiful swimming pool available, a beer bar with beer and soft drinks and live entertainment is provided on weekends.

Ed Torgersen, works at the advertising business in Holly-

wood and commutes each week from there to spend his weekends at his ranch.

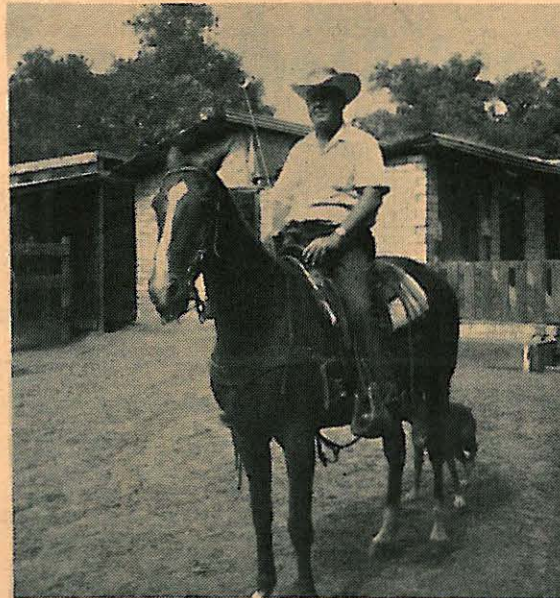
An accomplished commercial writer, Ed hopes to some day desert the big city and devote his full time to running the ranch.

One hundred and sixty acres are included in the ranch and plans include a lake to be stocked with fish and places for campers and others to stop over the weekend.

New signs are being placed soon to direct visitors to the fine new resort.



ED TORGENSEN POINTS TO AREA WHERE HE PLANS TO HAVE A LAKE IN THE FUTURE. WITH HIM IS "PETE" ONE OF HIS FOUR DOGS. (Town and Country Photo)



MR. VANLANDINGHAM WHO IS IN CHARGE OF ALL OF THE HORSE ACTIVITIES AT THE STALLION OAKS RANCH. (Town and Country Photo)

New Product at Florence's Market

ALPINE—Jerry Harmer announces the arrival of a product which will please all who enjoy beer.

Falstaff now has draft beer in Tapper Containers. The container holds two and one-fourth gallons of premium quality beer (the equivalent of a full case).

There is nothing to hook up and the beer draws smooth and easy with one finger control.

See this product today at Florence's Superette. We know that you who enjoy beer will be pleased to be able to purchase this newest of products here in Alpine.

COINS
Bought, Sold,
Traded, Consigned
2721 Hwy 80 Alpine
445-3307

Alpine Trailer
CampeRancho Resort
RESORT FACILITIES
Children & Pets Welcome
445-3162 463-2028

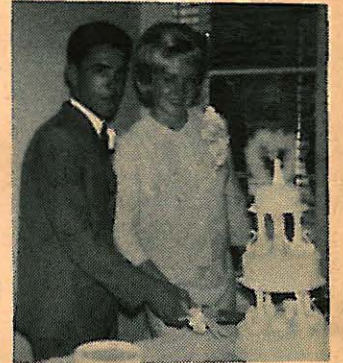
Camporee Scheduled

GROSSMONT—The annual Grossmont District Camporee will be held this weekend, Sept. 24th and 25th at the Mataguay Boy Scout Reservation.

Grossmont Camping Chairman, Troy Joplin, said approximately 40 troops will participate. A total of nearly 500 Boy Scouts and Explorers is expected.

The Camporee is the major district wide event for the Scouts. Events that each Troop's Patrols will participate in will include basic scouting skills, such as: Compass Course and Knot Tying. Leo Carson, District Commission, will head up the inspection teams along with Reno Wheatcraft, Health and Safety Chairman. Patrols will be judged on Scout skills, Scout spirit and participation.

Coordination of activities, and physical arrangements will be handled under the direction of Cecil Romdahl, also on the Camping Committee. Registration will begin Friday at 4 p.m. Scout skills and activities will run all through Saturday.



MR. AND MRS. KENNETH CARPENTER, RECENTLY WED AT THE FIRST BAPTIST CHURCH OF THE WILLOWS. THEY NOW RESIDE IN HARBISON CANYON.

Free Car Wash

Every Sixth Wash Free

Main St. Car Wash

1st & Main El Cajon
Across from Food Basket

TRAILER SUPPLIES & REPAIRING

TRAILER TOWING
HITCH WELDING

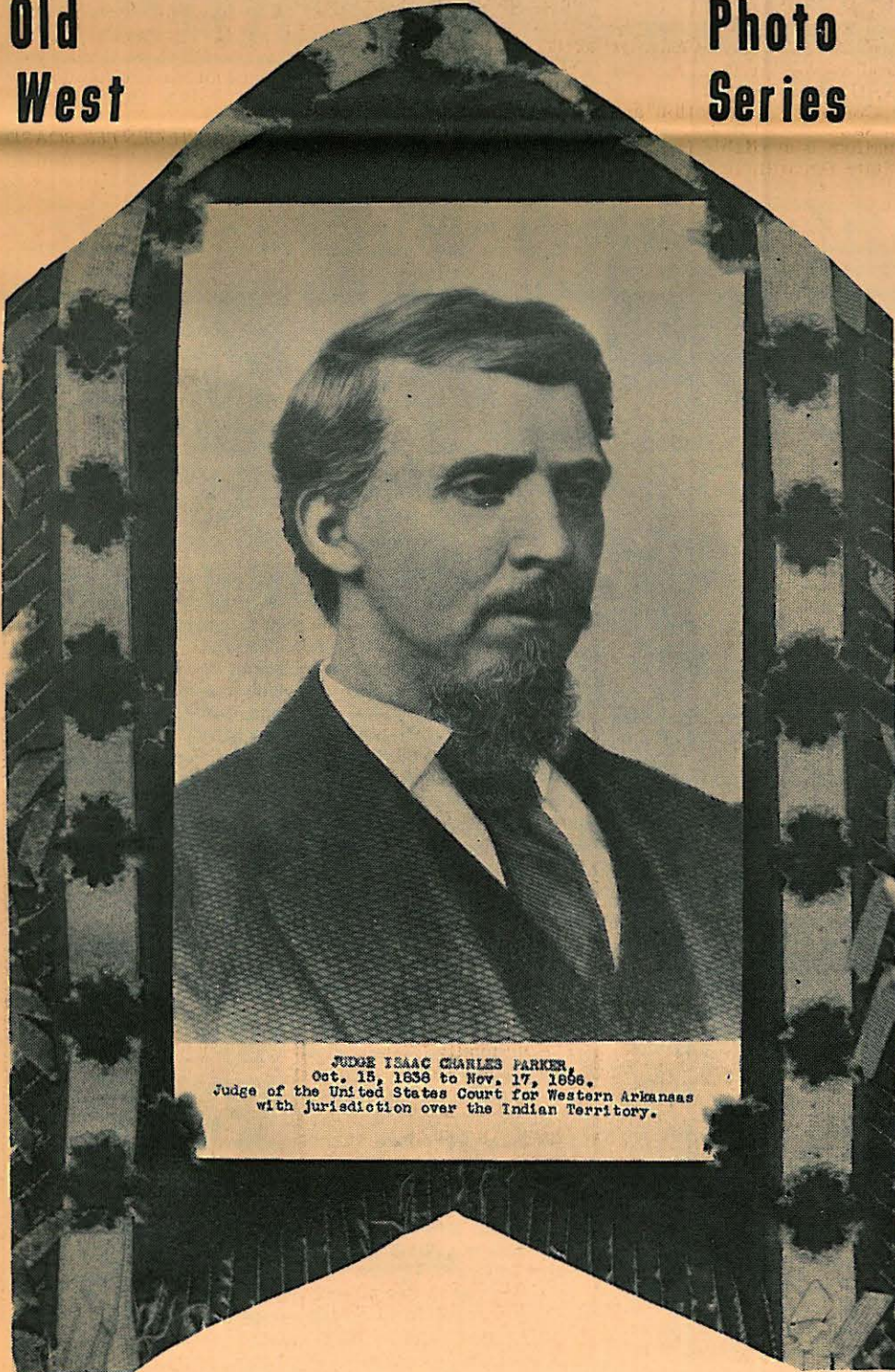
10 & 12 Ft. WIDE TWINTENS SKYLINE

Valley Trailer Supply

1540 E. Main El Cajon 442-0971

Old West

Photo Series



JUDGE ISAAC CHARLES PARKER,
Oct. 15, 1836 to Nov. 17, 1896.
Judge of the United States Court for Western Arkansas
with jurisdiction over the Indian Territory.

What do you do when



**your wife buys a real bargain at the auction...
you've got to get a new lawn mower, and then one
morning the washing machine breaks down?**

You use your Ready ReservAccount at Security Bank, that's what. For emergencies or opportunities, Security Bank's Ready ReservAccount is the most flexible form of personal credit anyone could think of.

Using your Ready ReservAccount is as simple as writing your own personal check. Security Bank does the rest. Pay back the

funds you've used within the first 25 days, and no interest is charged. Use the money longer and a convenient repayment schedule automatically goes into effect.

A Ready ReservAccount costs nothing to open at Security Bank. Approved credit is all you need to keep a cash reserve behind your checks at Security Bank.

Make your financial partner

SECURITY FIRST NATIONAL BANK

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

Teen Talk



By
Pattie
Wilson

Well, school finally started. Everyone's pretty busy getting settled in their classes.

The Senior Class has been getting their Senior pictures taken for the annual.

The opening of Santana has been pretty exciting for many kids. The school will really be beautiful after it is finally finished.

Freshmen initiation, a tradition at El Cap, has been done away with and changed to Welcome Week.

A dance "Hello Hop" was held last Friday night in Foster Gym to welcome all the freshmen to El Capitan.

All Around Alpine

Diane Malone of Willows Road has been in County Hospital for an emergency appendectomy. She is now home and coming along nicely.

The Van Tils had business in San Jose last week and took two days off. The trip was by the new 727 jets and took just one hour from San Diego to San Francisco. A rented Mustang made the trip more enjoyable and they accomplished their business in good time so that they were able to visit with many of their wonderful friends in the area. It was a joy to see all of them and to see the place that had been "home" for so long. It was also wonderful to come back to Alpine — the place that now is really "home."

We don't like to brag about "results" in our classified ads. And if we didn't love animals so very much, we probably wouldn't even mention what happened last week. But we were so glad to see a little dog reunited with his owner that we had to share this with our readers.

Last week, a little chihuahua dog was found by the Ablets and the Delongs. They placed an ad with this paper and a relative of the dog's owner happened to read it. She was Pat Mitchell, of the Alpine Convalescent Center and the owner was Jewell Mitchell, Pat's sister-in-law. We are so glad that the ending to this story was happy!

We understand that there is an urgent need for a hospital bed in the Alpine area. If you have such an item or if you know someone who does, let us know, will you? There is someone who could really use this item.

According to the Alpine Amigos 4-H club there will be a forestry display in the library during the week of

Boot and Saddles

By Andy Neumann
445-3729

HORSEMEN UNITED

LAST THURSDAY, SEPTEMBER 16th, the horsemen of San Diego County united at Westgate Park in opposition to the proposed changes in the County Zoning Ordinances. The drizzling rain didn't deter over 450 horsemen alarmed by the pending amendments.

THE MAJOR SPEAKERS were State Senator Jack Schrade; Henry Boney, County Board of Supervisors; Don Perkins; F.C. "Johnny" Johnson; Art Robertson, California State Horsemen's Association; Frank Evans; Roger Courtney, of the County Planning Department; and Andrew Neumann.

SECTION 106.9 OF the ordinance stated, in brief, that it is necessary to have in excess of eight acres to breed, raise, or train horses. Section 107 stated that horses kept for personal use cannot be bred, shown, sold or trained.

MR. COURTNEY ADMITTED that the wording was misleading, but that the ordinance wouldn't be enforced to the LETTER OF THE LAW.

BOTH STATE SENATOR Jack Schrade and County Supervisor Henry Boney stated that they are behind the horse people in every respect.

THE OTHER SPEAKERS pointed out the effects that the new ordinances, if enacted,

Sept. 25th. Specimens on display will be from Oak Creek Canyon, Arizona and from the Laguna Mountains.

Among the Kiwanians attending sessions of the convention that has been held at the Convention Center in San Diego were Mr. and Mrs. Mark Schaeffer, Mr. and Mrs. Ross Mallette and Mr. and Mrs. Paul Clay.

The oldest daughter of the Bob Wilson's will be moving to either Hawthorne or Inglewood this week. Don, Linda's husband has been in the Navy and has just obtained a job with TWA upon his release from the Navy. The family had been living in Pacific Beach and have also spent much time here in Alpine before their departure for the L.A. area.

Pike Meade, Tom Judd and Ted Judd flew to Idaho to take a look at the country there.

The Charles Campbells have moved to their lovely new home in Palo Verde recently and are busy getting settled.

Marie Kramer, busily doing for others, dropped a bread board on her foot the other day. She turned up with a very bad bruise and a broken toe. Marie is always busy, and she is always doing something for others. Maybe the break will make her settle down and take care of herself a bit. It is unusual to find someone who gives so much of herself for others and demands so little for herself. Take care, Marie!

Arthur Norris Speaks to Large Group

ALPINE — Speaking at the largest family night dinner in the history of the First Baptist Church of the Willows, Arthur Norris brought slides and enjoyment to the crowd when he spoke to them on the subject of "Hawaii."

Mr. Norris is a former professor in both philosophy and

would have on the horsemen.

SOME OF THE interesting facts brought out were: (1) the horse population of Southern California is over 300,000; (2) there is over 100 million dollars a year spent to support these animals; (3) Southern California is the horse capital of the world, according to Time Magazine.

HORSE SALES AND TRADERS HAVE CHANGED

WE RECENTLY STOPPED by the Santee Livestock sales yard in Santee and were extremely pleased to see the large number of well cared for horses. Not too many years ago most auction horses were generally thin and misused.

BOB FRANKS, THE manager, said they are hoping to start a weekly auction in the very near future. The horses presently at the sales yard are for sale on an individual basis. Bob said that they do their best to help people select the horse best suited for their needs. If the animal doesn't meet expectations after the sale, he guarantees to "make it right."

HORSE SHOW

THE ESCONDIDO VALLEY Riders are sponsoring their annual horse show on September 25th and 26th at Escondido Valley Riders' show ring.

WEEKEND SHOW IS SLATED

EL CAJON — On Saturday September 25, and Sunday, September 26, the El Cajon Valley Gem and Mineral Society will hold their ninth annual gem and mineral show. There will be special prizes as an added attraction to the outstanding exhibits of rare fossils, petrified wood, Mexican gems, Indian artifacts which can be seen.

The hours are 10 a.m. to 10 p.m. Saturday and 10 a.m. to 6 p.m. Sunday. I.O.O.F. Hall at 1056 Greenfield Dr. will be the setting for the show.

Alpine members of the Gem and Mineral Society are Mr. and Mrs. Claude Vinyard and their four sons; Mr. and Mrs. Robert Hughes and Mr. Edwin Shogren are from the Harbison Canyon area.

The public is cordially invited to attend this outstanding event.

Large Increase Seen

GROSSMONT COLLEGE — Final day enrollment figures for the fall semester at Grossmont College show a 36 per cent increase over the fall 1964 figure.

The grand total figures for fall, including day and evening students, is 4,743, against 3,567 in the fall of 1964. There are 3,337 day and 1,397 evening students this fall.

The rated day student capacity of the Grossmont College campus at present is 2,500, which means that 837 students are "extra" this year,

psychology and lives on Lilac Lane here in Alpine.

He is preparing more of his slides on Indonesia and parts of Asia which his friends hope he will present in this area. Mr. Norris is a world lecturer and well-known for his talks and beautiful pictures.

Chiappe Attends Cattlemen School

GARNETT, Kansas — Frederick K. Chiappe of Alpine, enrolled as a student in the Graham School for Cattlemen (Beef & Dairy), Garnett, Kansas, for a week of intensive training in artificial insemination of cattle and in herd management.

The Graham School was founded in 1909 by Frank B. Graham, Master Breeder, and has attained world-wide recognition as a school for the training of herdsmen and breeders by visual demonstrations and actual "on the farm" methods of instruction.

Since cattlemen come from all parts of the United States, as well as from other countries, Mr. Chiappe will have many opportunities for an exchange of ideas relating to all phases of the cattle business.

as far as facilities are concerned. On October 19 district voters will be asked to approve a \$3,500,000 bond issue to bring the campus to its master-planned capacity of 4,000 day students.

New Horse Column Set

We are pleased to present a new columnist with this issue of the Town and Country News.

He is Andy Neumann, a friend of all animals and particularly horses. He will be writing the horse news under the title "Boots and Saddles" and his first column will be of much interest to horse lovers.

Mr. Neumann is married and the father of four children. He also has four horses, a burro, four dogs, seven cats and a rabbit.

Employed as an electronics engineer at Cubic Corp., Mr. Neumann hopes to be able to devote adequate time to his new column in order to keep the horse news coming to this area.

HERE and THERE

THE CREST

DON AND DONNA Frisch entertained Don's relatives from Madison, Wisconsin, Mr. and Mrs. Leonard Frisch and Mr. and Mrs. Pete Stormer. Pete is a policeman who will retire in two years. They thought our community was very pretty and reminded them of Madison. They enjoyed watching the tuna come in and the more beautiful sites such as Cabrillo Lighthouse, Fort Rosecrans, etc. . . . Jim Phillips, son of Mr. and Mrs. A. A. Phillips, just finished basic training at Ft. Gordon, Ga. Jim surprised his parents with a most welcome two-week visit here on the Crest.

HARBISON CANYON

NOW THAT ALL the children are back in school and you mothers can relax just a little, why don't you join the ladies at the fire hall each Wednesday at 10 a.m. Bring a potluck dish for lunch, and enjoy the fun, and believe me, they do have fun while they work on projects to help your fire department. . . . The Community Church's sewing group is in need of material scraps and oldsheets. Any of you ladies who sew and have scraps to give may contact Leona Buell at 445-2235, and she will be glad to drop around to pick them up, or better yet, try to join the ladies at their meetings and bring the items with you. These sheets and scraps are turned into the most beautiful quilts, lap robes, doll clothes, etc., for rest homes, hospitals and the needy.

A POTLUCK SURPRISE party was held Saturday evening at Jack and Jean's, in honor of Bob Carman's birthday. The food and nice gifts were only outdone by Bob's complete shock. . . . Sam and Nina Grayson recently trailed to Fresno where they visited Sam's sister who was confined to the hospital. From there they went on to visit a son and daughter-in-law in Concord, Calif., and then to Albany, Calif. where they visited their other son and family. While in the area, they enjoyed dinner at Taglianni's on Fisherman's Wharf. . . . We have two lost pets in the area and the families are hoping this note will bring them home again. The first is a red-brown dachshund answering to the name of Penelope, and you may call 445-4156 and Nicki Reid will be glad to hear from you. The second is a cat answering to the name of Mow. The cat is black with brown and white mixed in, and is a pet of Bert Camacho's sister, Jean Borba. If you have anything to report on the whereabouts of this pet, call 445-2085.

THE OWEN BROWNS are enjoying a visit from Pat's father, Frank Jones of Corpus Christi, Texas. . . . Neil Searcy is at home after having been confined to Community Hospital in Chula Vista, where he underwent surgery. . . . Edie Hamilton is confined to her home with a cast on foot and leg after having twisted her ankle and broken a bone. We do hope that all you folks are up and around soon.

MOUNTAIN EMPIRE

MRS. L. H. (Daisy) McCROY of Lake Morena is in Grossmont Hospital and had major surgery last Tuesday. She is progressing very nicely. . . . Members of Lake Morena Woman's Club enjoyed a delicious luncheon and important meeting at the home of Norma Molchan in Morena Village last week. Grace Smith was co-hostess. The new clubhouse was not used due to the work going on there. . . . Edith McLaren and Ann Mellinger of San Diego, formerly of Guatay, are on a motor trip to Wisconsin and will be gone for a least a month.

CHRISTINE RASMUSSEN OF Guatay was honored on her 80th birthday on Wednesday of last week at the Pine Valley Park, when she was presented with a money tree. The party was given by a group of friends from the Chapel of the Hills Church, and they served a delicious birthday cake. . . . Mt. Empire Masonic Club members and friends met at Pine Valley Park last Saturday afternoon, and each group brought their own box lunch, and enjoyed visiting afterwards. That evening the Pine Valley Improvement Club sponsored a dinner in the park and everyone brought their own steak. A large crowd attended. . . . Helen Smyth of Lake Morena entertained the Combo Club last Wednesday. High score was held by Gertrude Haskell.

Long Range Water Plan Eyed

SAN DIEGO (CNA) — Future plans of the Julian, Alpine and Lakeside Sanitation district and other water users will be taken into consideration by the Regional Water Pollution Board now gathering information to establish a long range plan and policy regarding the entire San Diego River basin. The long range plan and policy is the first such effort in the state regarding quality control in inland waters. At a hearing in San Diego, the board heard from water users throughout the San Diego River area and authorized its staff to begin gathering information for future programs on other rivers in the region. Chuck Olson, county engineer of special district services, told the board that the Alpine, Julian and Lakeside Sanitation districts are "anxious to develop reclamation uses of sewerage waters." He said the three districts discharge their treated sewerage into the underground waters of the San Diego River. He requested that the board, in its long-range program, provide for the continuation of this practice.

TOWN and COUNTRY
SHOPPING NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133

September 23, 1965

- Rural Route
- Box Holder—City
- Star Routes

The Inside Story . . . NEWS SECTION Here & There
Open House
Report of the Board of Supervisors Patti Wilson

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2169 Arnold Way
Alpine

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Star-Kist Chunk Light Meat 6 1/2 oz.

Tuna **4 FOR \$1**

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WITH BEANS 15 oz.

Lindsay Select Ripe Pitted Olives **29¢**
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PILLSBURY FUDGE Brownie Mix **29¢**
15 1/2 oz. pkg.

Lestoil Instant 20 oz. Giant Size

Spray Starch **39¢**
+ tax

CHRIS & PITTS, 12 OZ. BOTTLE
Barbeque Sauce **29¢**

OSCAR MAYER 8 oz. Pure Pork Links **39¢**

OSCAR MAYER ALL MEAT Franks 1 lb. pkg. **53¢**
Bologna 13 oz. pkg. Sliced

Chef Boy-Ar-Dee

BEEF RAVIOLI 40 oz.

59¢

46 oz. Hawaiian Punch

3 FOR \$89¢

LAURA SCUDDER'S Peanut Butter

1 lb. **55¢**

Nabisco Cookies OREO 1 lb.

43¢

Farmer John SLICED BACON **79¢** lb.

T-BONE STEAK **\$1⁰⁹** lb.

SIRLOIN STEAK **98¢** lb.

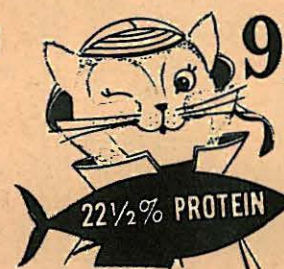


Hills Bros Coffee **69¢**
2 lb. Can 137 1-lb. Can

Tenderleaf Instant Tea

2 1/4 oz. **79¢**

Frozen Treesweet Orange Juice 6 oz. 5 for \$1
12 oz. 39¢

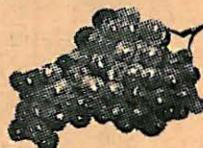


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6 oz. CAT FOOD

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FRESH, CRISP

2 LBS 29¢

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The deadline for classified advertising is Tuesday noon. Phone 445-3133 or send to P.O. Box 8, Alpine, Calif. This newspaper will not be responsible for more than one incorrect insertion. 30¢ per line per issue. **RATES:**

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McGuffie's Sundries Medical Preparations FOUNTAIN LUNCH Greeting Cards - Cosmetics We issue American Express MONEY ORDERS and give Blue Chip Stamps 2363 Hwy. 80 445-2121

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Lively Oaks Report: By JULIA SACHSE The Alpine Lively Oaks had an unusually spirited gathering at its meeting Monday. Thirty four were present and after the morning recreation activities of bridge, canasta, five hundred and cribbage, the group enjoyed singing to the accompaniment of Mrs. Olive Cassidy at the piano. A sack lunch followed. Many items of business and plans for the autumn functions were discussed.

Mrs. Lillian Like, the newest member, is now residing in Alpine, having moved here from Boulevard. The club now has 127 members. It was learned that Mrs. Attie Provinzano is much improved and is permitted visitors. She will have to remain in the El Cajon Valley hospital for two more weeks. The fish fry and meat loaf luncheon for members will take place on Monday, the 27th. The price is 75¢ each. A great deal of interest is taken in this project and members are generous in donating all the items to assure its success, as they are eager to swell the funds in the Youth Center Building Fund.

October 13th is Senior Citizens Day at Disneyland. The club is invited to join the group from La Mesa. A bus will leave there at 8 a.m. and be back around 6 p.m. Round trip costs \$3.00. At Disneyland all attractions are free. If enough members from the Alpine club register, it is possible that a local bus can be obtained. Mrs. Lillian Lohr, our able tour chairman, is checking this. President Jeanette Smart announced the coming Senior Citizens Craft and Hobby

Miscellaneous

LENORE OAKLEIGH LUSK Piano - Organ - Voice 445-2927

IF Paul Parsons of P.O. Box 22 in Alpine will call at Florence's Superette, he will find that he has won \$2.50 in merchandise. All he needs to do is bring this notice in by Monday nite.

LET MAC haul your rubbish and garbage. 445-2955 from 5 to 6 p.m.

CONTRACTORS 442-1020 **Ted Whitt** Plumbing 575 Cypress Lane, El Cajon JIM WHITT AL WICKENS

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Show on October 16 and 17. It will be held in the conference building in Balboa Park. She is desirous of the club's participation in this event as there are several members who have hobbies that are useful and attractive. Erna Earle was welcomed after an absence at Pacific Beach. She has invited the group to the beach for a luncheon and card party on Oct. 8.

Bert Cassidy announced that the first meeting of the Acacia Club at Fuller Hall at 6:30 p.m. will also take place on Oct. 8.

ACCESSORIES OPEN DAILY BATTERIES

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TOWN and COUNTRY NEWS



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Vows Exchanged

Miss Elaine Edwards, daughter of Mr. and Mrs. Victor Edwards of Harbison Canyon, recited vows with Larry Dale Brown in services at the North Church, Naval Training Center, San Diego, on September 11th.

Mr. and Mrs. Wilburn Brown of Colt, Arkansas, are the parents of the bridegroom.

Chaplain Myatt of the U.S. Navy, officiated over the 1:00 p. m. services with Paul Pitman of San Diego served as organist.

The bride's gown was floor length alacom lace graced with a full chapel train. The bodice was trimmed with sequins and pearls and a poise-sois rose held a cut-away skirt. Her veil was shoulder length and was held by a single rose matching the one on the dress. She carried a white Bible with a white orchid from which streamers fell.

Patricia Edwards, matron of honor, and Sharon Pinterics, bridesmaid, were dressed in green chiffon with matching accessories and nosegays in tangerine. Melissa Edwards, the flower girl, was dressed in white and carried a miniature nosegay in tangerine.

William Earl Edwards was the groomsmen with Dennis Dafoe serving as best man. Dick Epler, Zay Hubbard and Douglas Gruber were ushers.

Following the ceremony, a reception was held in the library of the YWCA in San Diego.

The new Mrs. Brown is an IBM operator in the business offices Naval Hdqts., Coronado, and Brown is stationed at the U. S. Naval Training Center, San Diego.



ALLAN R. CARLSON

Brown's Have New Business Associate

Bill and Charlene Brown of Pierce Realty, Alpine, are happy to announce the association of Allan R. Carlson as salesman.

Mr. Carlson is married, his wife Ethel and 19-year-old daughter Elaine, live at 5640 Genoa Dr. in Del Cerro. They also have a son, Dean who is 24 and is in the U.S. Air Force, and stationed in Tucson.

Mr. Carlson spent 22 1/2 years in the U. S. Navy and retired as a Commander. He began his career in 1933 at the Naval Training Center in San Diego.

From 1938 to 1941 he served in China and the Philippines. During World War II he served in amphibious units in the Western Pacific. After the war he served in Pacific Training Command and later as Senior Shore Patrol officer of the 11th Naval District in San Diego.

Auxiliary Invites New Members

SANTEE — Edgemoor Geriatric Hospital Auxiliary is planning the training which will be given to new members after the membership tea on September 22.

Tea will be served from one to three o'clock in the afternoon by Mrs. Dale Walton, membership chairman and Mrs. James K. Field, hostess chairman and tours of the Auxiliary's services at the hospital will be conducted during the afternoon.

Those who decide to join Edgemoor Auxiliary will attend four indoctrination sessions to acquaint them with the special needs of geriatric patients.

These indoctrination meet-

Auxiliary Horse Show and Bazaar Set

SAN DIEGO — The first annual charity horse show and international bazaar at Valley Lane Farms in Mission Valley promises to be one of the most versatile and entertaining events of the season.

Sponsored by the University of San Diego Auxiliary, opening ceremonies are scheduled at 7:30 p.m. Friday, September 24 and the affair will be open to the public until late

Sunday afternoon.

The bazaar will open at ten o'clock in the morning on Saturday and Sunday and various foods will be available at all times. A chuckwagon barbecue dinner will be featured Saturday night and an English Hunt breakfast during the Sunday morning hours. Reservations and tickets for these two events may be obtained from Auxiliary members.

ings will be held on subsequent Tuesday mornings at the hospital and will include talks by the hospital staff as well as members of the Auxiliary who will explain their work at the hospital.

Volunteers are needed in many fields at the hospital and at the Auxiliary's Thrift Shop. Anyone wishing to give time to helping others is invited to call Mrs. Walton, 442-1489, or the Auxiliary office at Edgemoor Hospital, 448-2411.

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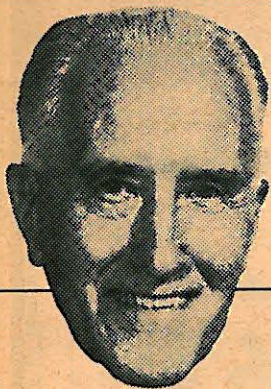
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MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

Paul Weber, Promising Young Artist, Began Career in Alpine

Paul Weber Jr., was once a cowboy. He is now an artist — and a good one. Alpine can be proud of this young man whose artistic work was first noticed by his first grade Alpine teacher, Helen Beck.

Paul uses a camper truck of his own design as a studio on wheels, and he has supported himself solely by his art for the last three years.

Eighty-eight of his paintings have been sold since his work was first brought to public notice at the Death Valley '49er Art Show.

Ed Ainsworth, Los Angeles Times columnist and author of "Painters of the Desert" has already acquired four of Paul's paintings. He says, "This fellow is a real comer, and his paintings, in my opinion are a fine investment as well as an inspiration."

At the 11th Annual Fiesta Show of the San Diego Art Institute, Paul's painting "Old Kernville" won the "Best in Show" award presented by a jury composed of the nationally-known desert painter, John Hilton, and well-known Western artist William Bender and Milford Zornes, A. W. S., and N.A. artist from Claremont.

An exhibition of 30 of Paul's paintings in Monrovia was declared to be "the biggest smash success we've had."

Paul's favorite subjects are old buildings abandoned on the desert. The originality and vitality with which he depicts them against the space of the desert, graphically brings to the canvas what he feels about his subject, "A feeling of freedom and peace of mind as well as memories and imaginations of the Old West."

His personal appearance is strikingly different for an artist. He would fit in perfectly as one of the "good guys" in a TV Western. Tall and slim, firm-jawed and curly

haired, his direct gaze is as blue as the desert sky.

Shy, and inarticulate until he becomes acquainted, he charms people with his boyishness. But he has the determination it takes to succeed and he also has ability to burn.

The home-made camper he built himself is something to see. Finished as meticulously as a custom-made job, it is complete with a picture window, folding built-in easel, fireplace (believe it or not!) and storage for art supplies.

After finishing high school (where he won an art scholarship) he worked on cattle and

citrus ranches for "livin' money" and painted on the evenings and weekends. He was highly dissatisfied with his work until he found his metier in the desert.

The subjects that hundreds of artists have passed up in favor of the cliches of sand dunes, cactus and lavender mountains, Paul is turning into a career.

Recently viewed at the Julian Weed Show (where he makes his home) Paul's work can also be seen permanently at the Shelter Island Art Gallery in San Diego and at the Saddleback in Santa Ana. His next show will be in San Marcos.



PAUL WEBER ADMIRES A PIECE OF SCULPTURE BY A FELLOW ARTIST AT HIS RECENT SHOW IN OLD TOWN GALLERIES. IN THE FOREGROUND IS A COPY OF THE SOUTHLAND ARTIST MAGAZINE IN WHICH PAUL WAS FEATURED.

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Church News

CREST COMMUNITY

Mike Murphy, missionary from Brazil, will be the speaker this Sunday for the morning worship service.

Mr. and Mrs. Donald Steinback and Mr. and Mrs. William Nash, represented the church and Sunday School at the Falling Springs retreat north of Azusa this past weekend. Highlights of the convention will be given by Mr. Stambach this Sunday evening.

A surprise party was held Sunday evening in the recreation hall of the Crest Community Church for David Boyd who left for boot camp last Tuesday morning. He will either be stationed at Fort Ord or Baton Rouge, La.

FIRST BAPTIST CHURCH OF THE WILLOWS

"O Worship the Lord" will be the theme of a message to be delivered by the Rev. William Bray, pastor, Sunday, at 10:45 Morning Worship Hour. An observance of "Christian Education Week" will be held by the First Baptist Church of the Willows. There will be a Service of Recognition of Leaders, Teachers and Officers and a dedication service at the 10:45 Morning Worship Hour.

Mr. and Mrs. Paul Thorpe, Bob Thorpe, Mrs. Mace Bratt, Mrs. Robert Bostrom, Mrs. William Bray, Mrs. Larry De Long, Mrs. Jeanette Hinkle, Mr. Ed Cunningham, Miss Pat Coffin, nursery attendant, and the pastor serve as leaders and teachers and helpers in the Sunday Church School and on the Board of Christian Education.

At the 7:30 Evening Worship Service, Rev. Bray will speak on the theme, "The Coming of the Dreamer."

The concluding events on October 3rd will be the Rally Day and Family Observance of World-Wide Communion Sunday.

ST. LOUISE DE MARILLAC

The first general meeting of the new Holy Name Society will be held on Monday evening, Oct. 11, at 7:30 p. m. in the Church Hall. It will be an organizational and social meeting.

The St. Louise Thrift Shop is offering a new service. The Jet Plumber will be available on a rental basis for do-it-yourself plumbing repairs. The Thrift Shop is located behind the Post Office and is open Monday, Wednesday and Friday from 1 to 4 p. m.

The weekly Bible Vigils held each Tuesday at 7:30 p. m., will be devoted to topics under discussion at the Vatican Council. Prayers will be offered each week for the success of the council. All are cordially invited to attend; there is no admission charge or collection.

The information Forum, conducted by the pastor, Fr. Charles Dollen, will hold its first session Thursday Sept. 30 at 7:30 p. m. in the church hall. This will consist of a series of free lectures on basic items of Roman Catholic belief.

Recent visitors to St. Louise included Father Robert Donovan of Canandigua, N.Y. and Sgt. Gene Morris, USMC who is enroute to Vietnam. Father John Quinn, rector of Immac-

Edgemoor Receives Local Help

Young and old greet her with real enthusiasm — and love. And she greets each one with a cheery word and a warm smile. For she feels deeply about these people who have come to love and respect her.

She is Ruth Polak — a comparatively new resident of Alpine, but not of San Diego County. For she and her husband were born and raised in this county. And they have done much for the people of this area.

Ruth, vivacious and gracious, chose to work with the people of Edgemoor Geriatric Hospital several years ago. And it is evident that she made a wise choice. For not everyone could be as cheerful around the sick as she obviously is. She appears to have an unusual gift when it comes to giving joy to others and making others understand that she and those who help her, truly care.

Edgemoor Geriatric Hospital was once known as the "County Farm," and it truly was a farm at one time. Dairy products went out of style there in about 1954. Since that time, it has outgrown the old title of the "Farm" and has become the first hospital in the state dedicated to the needs of the aged and specializing in those needs.

One of the first things noted as a tour is taken of the facility, is the fact that there seem to be very few bed-ridden patients. Most of the patients are up and about by various means — and above all, there is a cheerful attitude that permeates the entire hospital.

That there is a dedicated staff, there is no question. Nurses and doctors alike, as well as the Auxiliary that comes to aid, have decided that this is a challenge — a challenge that they choose to meet.

And evidence of the fact that they are meeting that challenge is provided in the statistic that the average stay for an elderly patient is only eight and one-half months.

Years ago, people came to the farm to die. Now, they come to a modern medical facility to be rehabilitated — and to live!

There are a very few older people who do not become rehabilitated and are not able to go on to rest homes and even to their own homes or relatives. There are some diseases that cannot be conquered. But the majority of patients are given therapy and helped to leave their beds. A new interest in life

ulate Heart Seminary and Father John Baer, president of St. Francis College in El Cajon, also visited the Crest. Father Dollen has been engaged to help form the St. Francis College Library.

COMMUNITY CHURCH HARBISON CANYON

An error was reported in last week's column, and there is a change in the evening service. Instead of beginning on the 26th, the services will start on October third at 7 p. m.

First Church of Christ, Scientist

9573 Los Coches Rd. in Lakeside

Sunday Services 11 a. m.
Sunday School 9:30 a. m.
Wednesday Meeting 8 p. m.

Care for small Children during Sunday Services

is developed.

Because of this rehabilitation, the tax dollar that goes to support this hospital, has been saved up to 50 per cent. No longer do tax payers have to pay for bed ridden patients who have no incentive to help themselves. Now that dollar goes to help the patient help himself.

The cost per patient at the Edgemoor Geriatric Hospital is a mere \$11 day. Bed-fast patients (of which there are but a few) cost \$13.80. Two full time staff doctors are employed and there are two part time volunteer doctors.

When a patient is in need of a special service that cannot be given them at Edgemoor, an ambulance takes them to the San Diego County General Hospital where all of the finest and latest equipment is available. This particular method saves much in the expense for equipment.

The Edgemoor Geriatric Auxiliary, of which Ruth Polak is president, provides much for the patients at the hospital. Allan E. Flaven, director of the hospital, spoke highly of the group and the wonderful service they have given.

Some offices on the grounds of the hospital are utilized by the group. They provide the little things for patients — the little things that count and

help in their own way, to rehabilitate a patient.

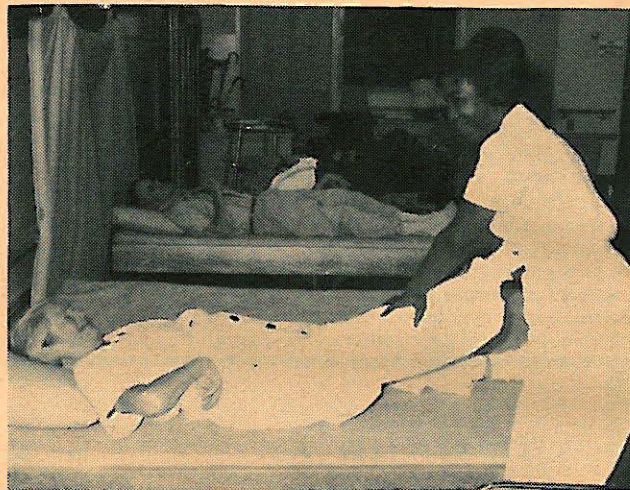
In one room, there are lovely gift wrappings. Each patient has a birthday gift on his or her birthday. Several gifts are chosen from a list the patient provides. Each gift is wrapped beautifully, and carefully. No one is forgotten. And each gift is the result of a donation from someone who "cares."

Other rooms are filled with good used clothing, both men and women's. Drawers are piled high with costume jewelry, under clothing, night wear, and other necessities.

All these things have been given to the Auxiliary. They are carefully checked; are cleaned and repaired before distribution.

Of course Christmas is a very big time for the Auxiliary, and many of our own women's groups in Alpine have helped at this special time to spread a little sunshine to those who need it most.

There are many statistics that could be repeated here but we doubt if any of us could, or would, remember the statistic the way we, who visited the Edgemoor Hospital remembered the smiles of the patients as they greeted, and were greeted by, Alpine's own ambassador of good will, Mrs. Ben Polak.




DONATED THERAPY EQUIPMENT GETS REGULAR USE FROM EDGEMOOR PATIENTS. (Town and Country Photo)



RUTH POLAK LOOKS OVER CHAPEL PLANS WITH DIRECTOR, ALLEN FLAVEN. (Town and Country Photo)

DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME?




IF SO . . . Have you complied With the Requirements of The Civil Code?

Section 2466 of the Civil Code reads: "Every person and every partnership transacting business — under a fictitious firm name — must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership — such certificate must be published once a week for four consecutive weeks."

IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME, YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION, OR FOR OTHER PURPOSES, IN THE COURTS OF THE STATE OF CALIFORNIA.

TAKE CARE OF THIS IMPORTANT MATTER NOW IN THE TOWN and COUNTRY NEWS



POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133



We Specialize in restyling your old Diamond rings,

make your diamonds look newer and more attractive,



Gil's Jewelry
118 E MAIN EL CAJON

Trailer Living
By LILLY LEINHAUPEL

The regular monthly Ladies Luncheon at Alpine Oaks for September was held Wednesday, Sept. 15th. We were a little short on residents as there are so many of our ladies away on trips. The luncheon was lovely, Bess Christian was chairman and with her committee of Nettie Howe, Catherine Clarke and Rose

Faulkner served a pretty and delicious fruit salad. We were happy to have Mrs. Theo Jones, Esther Lambert of El Cajon and former residents, Bette Cressey, "Buttons" Creighton, Elma Sheriden and Ann Shaw as guests. Mrs. Ann Couch, Wanda Huffman and Katie Keeling, all became ill on Tuesday and had to miss our nice party. They are all feeling better now.

Pat and Martin Weideman

had a good chance to try out that new screened porch. They had Pat's Mdm and Dad, Dr. and Mrs. Louis Dyer of Rancho Bernardo for dinner on their forty first wedding anniversary.

Morgan and Lillian Ward are up at Brea for a couple of weeks, to care for their grandchildren.

First thing Iva Gunther did after her leg cast was removed

was to take a jaunt up to L. A. for some visiting.

Mildred and Frank Sevcik are off to Corpus Christi to visit Frank's family and then on to Seward, Neb. to be with Mildred's family.

The M. Wollerys enjoyed a visit from their daughter and family, of Long Beach.

Received a letter from Ma-

rie Frey. Seems they are enjoying their extended vacation in Oregon.

Latest report from the hospital is that Mrs. Attie Provinzano is improving with each day. Her daughter Mrs. Fortino of Denver is here to be near her mother.

Here Ye Wisconsin!

SANTEE — The Wisconsin Club of San Diego will hold a picnic from 10 a. m. to 5 p. m. on Sunday. All who plan to attend are advised to bring their own lunch and entertainment will be provided.

Former residents of Wisconsin are invited to enjoy this get-to-gether.

For further information, call 448-8440 or 469-4922.

Classified 445-3133

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ORDINANCE NO. 2872
(NEW SERIES)

AN ORDINANCE AMENDING SECTION 806 OF THE ZONING ORDINANCE (ORDINANCE NO. 1402 (NS) RELATING TO NOTICE

The Board of Supervisors of the County of San Diego do ordain as follows:

Section 1. Section 806 of Ordinance No. 1402 (New Series) is hereby amended to read as follows:

Section 806. NOTICES. Notice of the time and place of public hearings shall be given in the following manner:

(1) If a public hearing on a proposed amendment to this ordinance is required by state law, notice of such hearing shall be given in the manner provided by state law. Notice of any public hearing not required by state law upon any amendment to this ordinance shall be given in the manner as the body holding such hearing shall prescribe.

(2) Notice of any public hearing to consider a variance or special use permit, or the revocation or modification of the same, shall be given pursuant to Section 65905 of the Government Code. If notice is given by mail such notice shall be mailed, postage prepaid, not less than five days prior to the date of such hearing to the owners of property within a radius of 300 feet of the exterior boundaries of the property for which the variance or permit is sought or has been granted, the names and addresses of such owners being determined according to said Section 65905. If notice is given by publication and posting, publication shall be made and done in a newspaper of general circulation in accordance with Section 65905 of the Government Code. Posted notices shall be posted at least ten days prior to the date of such hearing in at least three conspicuous places close to the property.

(3) Both the methods of giving notice prescribed in subsections (1) and (2), above, and/or any additional methods may be employed at the direction of the body before which the hearing is to be held.

Section 2. This ordinance shall take effect and be in force thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage it shall be published once, with the names of the members voting for and against the same, in the San Diego Union, a newspaper of general circulation published in the County of San Diego.

PASSED, APPROVED, AND ADOPTED this 7th day of September, 1965.

FRANK A. GIBSON,
Chairman of the Board of Supervisors of the County of San Diego, State of California.

The above ordinance was adopted by the following vote:

- Supervisor Frank A. Gibson, voting "Aye";
- Supervisor Henry A. Boney, voting "Aye";
- Supervisor Robert C. Dent, voting "Aye";
- Supervisor De Graff Austin, voting "Aye";
- Supervisor Robert C. Cozens, voting "Aye".

ATTEST my hand and the seal of the Board of Supervisors this 7th day of September, 1965.

HELEN KLECKNER,
Clerk of the Board of Supervisors.

By FLORINDA CLARK, Deputy.

ORDINANCE NO. 2871
(NEW SERIES)

AN ORDINANCE ADDING CHAPTER 7 TO DIVISION 8 OF TITLE 6 OF THE SAN DIEGO COUNTY CODE, RELATING TO THE ACCUMULATION OF JUNK.

The Board of Supervisors of the County of San Diego do ordain as follows:

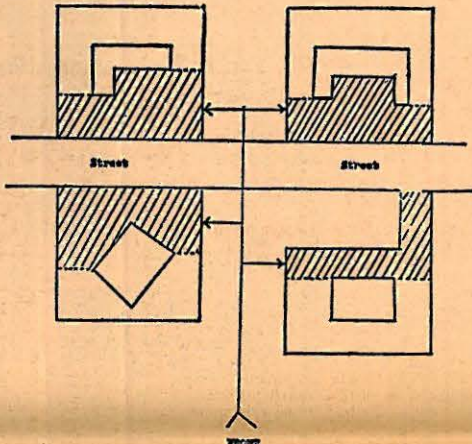
Section 1. Chapter 7 is hereby added to Division 8 of Title 6 of the San Diego County Code, to read as follows:

CHAPTER 7
ACCUMULATION OF JUNK

Sec. 68.701. DEFINITIONS. For the purposes of this chapter the following words and phrases shall have the meanings respectively ascribed to them in this section:

(a) "FRONT LOT LINE" means the line separating the front of the lot from the street. If a lot is bounded by more than one street then the front lot line is the line most nearly facing the front of the main building on the lot; provided, that if there is no building on the lot the front lot line may be designated by the owner of the lot.

(b) "FRONT YARD" means a yard extending across the full width of a lot and extending from the front lot line to the front foundation line, and its prolongations, of the main building, as shown in Figure 1 of this Section. If the lot is vacant, the front yard depth shall be 50 feet.



(c) "JUNK" means any combustible or noncombustible nonputrescible waste, including but not limited to, trash; refuse; paper; glass; cans; bottles; rags; fabrics; bedding; ashes; trimmings from lawns, shrubbery or trees, except when used for mulch or like agricultural purposes; household refuse other than garbage; lumber, metal, plumbing fixtures, bricks, building stones, plaster, wire or like materials from the demolition, alteration or construction of buildings or structures; tires or inner tubes; auto, aircraft or boat parts; plastic or metal parts or scraps; damaged or defective machinery, whether or not repairable; and damaged or defective toys, recreational equipment or household appliances or furnishings, whether or not repairable.

(d) "LOT" means a lot or parcel two acres or less in size.

(e) "LOT USED FOR RESIDENTIAL PURPOSES" means a lot on which one or more dwellings are located.

(f) "REAR LOT LINE" means the lot boundary line or lines most distant from and generally opposite the front lot line.

(g) "SIDE LOT LINE" means any lot boundary line that is not a front or rear lot line.

Sec. 68.702. ACCUMULATION OF JUNK — PROHIBITIONS. No person shall accumulate junk:

(a) On any lot that is not in his ownership or possession, unless he has permission from the owner of such lot to do so.

(b) On any lot used for residential purposes, unless done in strict compliance with Section 68.703.

(c) On any parcel of land adjacent to a lot used for residential purposes, except:

- (1) As a part of and incident to a lawfully established and conducted commercial or industrial enterprise; or
- (2) When done in strict compliance with Section 68.703.

Sec. 68.703. ACCUMULATION OF JUNK — REGULATIONS. (a) No person shall accumulate junk, or permit junk to be accumulated, on a lot used for residential purposes or on a lot adjacent to a lot used for residential purposes.

(1) Within four feet of any building or structure, except that junk may be accumulated within two feet of a fence or wall which is constructed of non-flammable material and is not used for structural support of a building;

(2) Within 15 feet of any rear lot line;

(3) Within 10 feet of any side lot line; or

(4) In the front yard.

(b) No person shall accumulate junk, or permit junk to be accumulated on a lot that is used for residential purposes or on a vacant lot that is adjacent to a lot used for residential purposes, except in accordance with all of the following regulations:

(1) The accumulation shall be stored either in sturdy, vermin-proof, closed containers, or on platforms elevated not less than 18 inches above the ground;

(2) The accumulation shall not be maintained so as to be conducive to the breeding, shelter or harborage of insects, rodents, vermin or pests;

(3) The accumulation shall not be strewn about or maintained in an unsightly condition;

(4) The accumulation shall be maintained so as not to constitute a fire hazard;

(5) The accumulation, if not contained in metal or opaque containers, shall be kept in an area enclosed by a lawfully constructed opaque fence or wall at least two feet higher than the accumulation or, alternatively, said accumulation shall be completely covered with canvas, a tarpaulin, opaque plastic or some like material; and

(6) The accumulation shall be maintained so as not to constitute a danger or potential danger to the public health, safety or welfare.

Sec. 68.704. JUNK YARDS. This chapter does not prohibit the accumulation of junk in the course of the lawful operation of a junk yard, motor vehicle storage or wrecking yard, or salvage yard conducted in the manner authorized by The Zoning Ordinance and/or this code.

Nothing contained in this chapter shall be deemed to authorize the establishment or maintenance of a junk yard, motor vehicle storage or wrecking yard, or salvage yard.

Sec. 68.705. DISPOSAL OF JUNK. This chapter does not prohibit the accumulation of junk in accordance with the conditions and requirements of, and for the purposes authorized by, Sections 68.535 and 68.552 of this code, or for a reasonable time prior to disposal thereof in a public dump or other place where disposal lawfully may be made.

Sec. 68.606. FIREWOOD. This chapter does not prohibit the accumulation of used lumber, lumber scraps and/or materials fabricated out of wood for use as firewood or fuel; provided, however, that any such

accumulation shall be neatly stacked and shall be maintained in accordance with the provisions of subsections (1) and (4) of subparagraph (a), and of subsections (2), (3) and (4) of subparagraph (b) of Section 68.703; and provided, further, that the components of such an accumulation shall be sawed or otherwise reduced in size so that no piece thereof exceeds five feet in length or two feet in width.

Sec. 68.707. BUILDING INSPECTOR TO ENFORCE. The Building Inspector shall enforce this chapter.

Sec. 68.708. DETERMINATION OF BUILDING INSPECTOR. The Building Inspector shall determine whether or not a person is accumulating junk in such a manner as to constitute a violation of this chapter. In making such determination the Building Inspector may consider the nature, size and extent of the accumulation; the length of time the accumulation has been permitted to remain; whether, and to what extent, the accumulation is detrimental to the public health, safety and welfare; and whether any unusual conditions exist that would render the disposal of such junk in a lawful manner a hardship.

Sec. 68.709. NOTICE OF VIOLATION. If the Building Inspector determines that an accumulation of junk exists in violation of this chapter, he shall give a written Notice and Order to the owner or to the occupant of the premises or, if such person cannot be located on the premises, to any person over the age of 18 years who is apparently in possession of the premises or, if there is no such person, then by mailing said written Notice and Order, postage prepaid, return receipt requested, to the person shown to be the owner by the latest equalized assessment roll or any more recent record in the office of the County Assessor. Such written Notice and Order shall be substantially in the following form:

"You are hereby informed that the Building Inspector of the County of San Diego has determined that there is an unlawful accumulation of junk, contrary to Section _____ of the San Diego County Code, on the following premises: (street address or other designation of premises)

"You are hereby ordered to remove said accumulation of junk from said premises within ten days from the date of this Notice and Order or, alternatively, and within the same period of time, to bring said accumulation of junk into conformity with the requirements of said Section _____ of the San Diego County Code. You are hereby advised of your rights to appeal from this Notice and Order pursuant to Sections 68.710 and 68.711 of said San Diego County Code. Failure to comply with this Notice and Order constitutes a violation of Section 68.712 of said San Diego County Code."

Sec. 68.710. APPEAL AND STAY OF NOTICE AND ORDER. Any person served with a Notice and Order made pursuant to Section 68.709 may appeal to the Board of Supervisors as provided in Section 68.711 and such appeal shall stay the effect of such Notice and Order until the Board of Supervisors hears the appeal and issues its order modifying, vacating or affirming such Notice and Order. Such appeal and stay of the Notice and Order shall not relieve any person from liability or responsibility, criminal or civil, for maintaining an unlawful accumulation of junk and shall not stay or prevent the filing or prosecution of a criminal or civil action for the maintenance of such unlawful accumulation of junk.

Sec. 68.711. APPEAL; NOTICE OF HEARING; HEARING; FINDINGS; ORDER OF ABATEMENT; ENFORCEMENT. Within a period of three days (exclusive of Saturdays, Sundays and holidays) following the service of a written Notice and Order by the Building Inspector pursuant to Section 68.709, the person ordered to remove the accumulation of junk may file with the Clerk of the Board of Supervisors a written appeal from said Notice and Order. Such appeal shall contain the appellant's name, mailing address and a general statement of exceptions taken by the appellant to the Notice and Order. Upon receipt of an appeal the Clerk of the Board of Supervisors shall immediately notify the Building Inspector, and shall set such appeal for hearing at the next regular meeting of the Board of Supervisors at which, in the opinion of the Clerk, there will be sufficient time available to conduct such hearing. Said Clerk shall forthwith give written notice of the time, date and place of hearing to the Building Inspector and shall send a copy of such notice through the United States mail to the appellant at the address specified in the appeal. At the time, date and place indicated, the Building Inspector shall produce evidence of the existence of the unlawful accumulation of junk which is the subject of his Notice and Order. The appellant may likewise produce relevant evidence. The Board of Supervisors shall consider all relevant evidence produced at said hearing and, if it finds by the preponderance of the evidence that there is in fact an unlawful accumulation of junk, it may declare the same to be a public nuisance. The determination that such accumulation of junk constitutes a public nuisance shall be supported by such findings as are necessary and proper, which findings need not be reduced to writing unless the appellant so requests at the hearing. Upon determining that a public nuisance exists the Board of Supervisors may order the abatement thereof upon such terms and conditions as it deems reasonable and just under the circumstances, or it may modify or affirm the Notice and Order made by the Building Inspector. If the Board of Supervisors does not find that a public nuisance exists, it shall vacate the Order of the Building Inspector, in which event the Board of Supervisors need not make findings. In the event that the Board of Supervisors determines that a public nuisance exists and orders the abatement thereof, the Building Inspector shall enforce the Order of Abatement in the manner described in Section 68.709, shall enforce the Order, may supervise the abatement of the nuisance if he deems it necessary to do so, and may make such further orders in furtherance of said Order of Abatement as he deems necessary under the circumstances.

Sec. 68.712. FAILURE TO COMPLY WITH NOTICE A MISDEMEANOR. Failure to comply with the Notice and Order given by the Building Inspector pursuant to Section 68.709, or with the Order of Abatement given by the Board of Supervisors pursuant to Section 68.711, constitutes a misdemeanor.

Sec. 68.713. NUISANCE. The accumulation of junk contrary to this chapter is hereby declared to be a public nuisance. Upon direction of the Board of Supervisors the County Counsel shall bring an appropriate action to abate such public nuisance in a court of competent jurisdiction.

Sec. 68.714. ABATEMENT OF EXISTING UNLAWFUL ACCUMULATION OF JUNK. Within 90 days following the effective date of this chapter, every person owning or in possession of land on which there is an accumulation of junk which does not conform to the provisions of this chapter shall remove said accumulation of junk or bring said accumulation of junk into conformity with such requirements.

Section 2. This ordinance shall take effect and be in force thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage it shall be published once, with the names of the members voting for and against the same, in the San Diego Union, a newspaper of general circulation published in the County of San Diego.

PASSED, APPROVED, AND ADOPTED this 7th day of September, 1965.

FRANK A. GIBSON,
Chairman of the Board of Supervisors of the County of San Diego, State of California.

The above ordinance was adopted by the following vote:

- Supervisor Frank A. Gibson voting "Aye";
- Supervisor Henry A. Boney voting "Aye";
- Supervisor Robert C. Dent voting "Aye";
- Supervisor De Graff Austin voting "Aye";
- Supervisor Robert C. Cozens voting "Aye".

ATTEST my hand and the seal of the Board of Supervisors this 7th day of September, 1965.

HELEN KLECKNER,
Clerk of the Board of Supervisors.

By FLORINDA CLARK, Deputy.

STATE OF CALIFORNIA TRANSPORTATION AGENCY DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS

NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p. m. on Friday, November 12, 1965, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

San Diego and Imperial Counties, between Boulevard and 1.5 miles east of Imperial County Line (11-S.D. Imp-8-R87.8/R77.8, R0.0/R1.5), about 11.5 miles of 4-lane freeway to be graded and paved with asphalt concrete on aggregate base and 5 bridges to be constructed.

Bids are required for the entire work described herein.

Plans, specifications, and proposal forms to be used for bidding on this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions.

The Department of Public Works, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the ground of race, color, or national origin.

The Department of Public Works reserves the right to reject any or all bids.

This contract is subject to the Work Hours Act of 1962, PL87-581, and implementing regulations, as further set forth under "Federal Requirements" of these special provisions.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the special provisions. In the event there is a difference between the minimum wage rates as predetermined by the Secretary of Labor and the prevailing wage rates as determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the wage rate which is the higher of the two.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand columns are identified as follows:

Table with columns for abbreviations (ph, pwh, pph, pwh/p, psth, psth/p, psthw, psthw/p) and their meanings (per hour worked, per hour worked or paid, per straight time hour worked, etc.)

Employer payments other than those itemized herein, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Overtime, Sundays and Holidays - not less than one and one-half (1 1/2) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreement relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the county in which the work is to be done to be as follows:

Table with columns for Basic rate per hour, Classification, and Employer payments for H and W, Vacation, Pension. Lists various jobs like Asphalt plant engineer, Boxman or mixer, Carpenter, etc.

Table with columns for Job Description, Rate, and other details. Lists jobs like Trenching machine operator, Universal equipment operator, Water truck driver, etc.

FOR ALL WORK PERFORMED WITHIN IMPERIAL COUNTY

Table with columns for Job Description, Rate, and other details. Lists jobs like Asphalt plant engineer, Boxman or mixer, Carpenter, etc.

Table with columns for Job Description, Rate, and other details. Lists jobs like Concrete mixer operator, Driller, Driver of dump truck, etc.

DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS J. C. WOMACK State Highway Engineer

Dated September 17, 1965 9-23, 30 10-7

Notice to Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SAN DIEGO. Estate of MINNIELEE CRANE, aka MINNIE LEE CRANE and Mrs. MINNIELEE CRANE, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent...

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

That SECURITY TITLE INSURANCE COMPANY, a corporation, is Trustee under a deed of trust dated January 8, 1965 executed by RICHARD L. NOYES, a married man, recorded on January 26, 1965 in Book 1965, Page 14306, Series 6, Official Records of San Diego County...

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

That SECURITY TITLE INSURANCE COMPANY, a corporation, is Trustee under a deed of trust dated January 8, 1965 executed by RICHARD L. NOYES, a married man, recorded on January 26, 1965 in Book 1965, Page 14308, Series 6, Official Records of San Diego County...

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME No. 39160

STATE OF CALIFORNIA, ss County of San Diego. I hereby certify that I am transacting business at 1100 Bernita Road, El Cajon, San Diego County in the State of California, under a designation not showing the name of the person interested in such business, to-wit: ESQUIRE LEASING COMPANY LOUIS F. NICHOLAS 1100 Bernita Road El Cajon, Calif.

STATE OF CALIFORNIA, ss County of San Diego.

On the 31st day of August in the year one thousand nine hundred and sixty-five, before me personally appeared Louis F. Nicholas, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. WITNESS my hand and the seal of my office this 31st day of August, 1965. MARIE J. PLUSS Notary Public San Diego County, Calif. My commission expires April 17, 1965 9-16, 23, 30, 10-7

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 39164

It is hereby certified that the undersigned are transacting business in Alpine, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit: ALPINE'S ACTIVE SPORTSWEAR, 2249 U.S. Highway 80, P.O. Box 486, Alpine, California. WITNESS our hand this 2nd day of September, 1965. Mary L. Lacko 2707 Via Viejas Rd., Alpine, California 92001 Virginia Scott Vinkemulder 4280 52nd St., Apt. 3 San Diego, California 92115 STATE OF CALIFORNIA, ss COUNTY OF SAN DIEGO

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

That SECURITY TITLE INSURANCE COMPANY, a corporation, is Trustee under a deed of trust dated January 8, 1965 executed by RICHARD L. NOYES, a married man, recorded on January 26, 1965 in Book 1965, Page 14306, Series 6, Official Records of San Diego County...

Notice to Creditors

Estate of BERNARD MUNSEY, also known as B. MUNSEY, Deceased. Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123. W.E. THACKER Administrator of the Estate of the above named decedent. BERTRAM McLEES, JR., County Counsel, by Duane J. Carnes, Deputy. Attorneys for said Administrator. 9-23, 30 10-7, 14

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 38195

It is hereby certified that the undersigned are transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit: TOWN & COUNTRY UPHOLSTERING, 1456 A North Magnolia, El Cajon, Calif. WITNESS our hand this 1st day of April, 1965. Howard E. Kischassey 464 Edward, El Cajon, Calif. Thomas D. Laudel 6643 Ballinger, San Diego STATE OF CALIFORNIA, ss COUNTY OF SAN DIEGO

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

That SECURITY TITLE INSURANCE COMPANY, a corporation, is Trustee under a deed of trust dated January 8, 1965 executed by RICHARD L. NOYES, a married man, recorded on January 26, 1965 in Book 1965, Page 14308, Series 6, Official Records of San Diego County...

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, SEPTEMBER 14, 1965.

Meeting was called to order at 9:35 a.m. Present; Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Deet and De Graff Austin; also Porter D. Cremans, Assistant Clerk; Supervisor Robert C. Cozens being absent.

Invocation was given by the Reverend Joseph Ma; and pledge of allegiance to the flag was given.

1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, September 7, 1965.

2. Approved claims against the County of San Diego, List 91465.

3. Authorized the continued granting of General Relief to one needy case.

4. Approved one application for a public dance license.

5. Approved the granting of a permit to C. L. Turner, subject to certain conditions, for the installation of a private water line along Fuerte Drive, Mt. Helix area.

6-7. Authorized the refund of taxes and other assessment roll corrections.

8-9. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4986 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.

10. Amended Board Order No. 9 of July 6, 1965, concerning the transfer of taxes on property acquired by a public agency under Section 4986 of the Revenue and Taxation Code.

11. As recommended by the County Counsel, denied the claims of San Diego Trust & Savings Bank for the refund of taxes on safe deposit boxes allegedly illegally collected for the 1963-64, 1964-65, 1965-66 tax years.

12. As requested by the Tax Collector, authorized the cancellation of certain penalties on certain tax accounts.

13. Approved and authorized the Chairman to execute an Agreement with the State of California Controller for the purchase by the County of five parcels of tax-deeded land situated in the Harrison Park area.

At 9:40 a.m., Supervisor Cozens entered and took his place on the Board.

14. Adopted resolution authorizing the Tax Collector to sue on behalf of the County in Small Claims Court, where necessary, to enforce collection of all unpaid 1965-66 unsecured accounts.

15. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Wallace W. Abbey.

16. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Russell B. and Ebelynn Johnson.

17. As recommended by the County Clerk, authorized the County Counsel to commence legal action against certain persons to enforce collection of Department of Medical Institutions-Hospital claims.

18. Authorized the Purchasing Agent to sell or otherwise dispose of items not needed by the County, transferred to Purchasing Salvage from various departments.

19. As requested by the Director of Honor Camps, granted permission for the destruction of certain records.

20. Adopted resolution designating the Assessor as the County officer to examine and report the Local Agency Formation Commission or its executive officer relative to boundaries which come under the jurisdiction of said Commission.

21. Filed letters urging the Board to reconsider its action and pursue possible legislation banning "topless go-go" entertainment.

22. Filed letter from Ernest W. Bartell, Carlsbad, commenting on the investigation and audit being conducted on property assessments.

Re Project E101, El Cajon Branch County Building Additions and Alterations, Revised August 19, 1965;

23. Approved the appraisal by the Purchasing Agent.

24. Approved and authorized the Chairman to execute the Fifth Amendment to the El Cajon Branch Building Lease, Board of Retirement to County of San Diego.

Re Project E706, Girls Rehabilitation Facility;

25. Approved the appraisal by the Purchasing Agent.

26. Approved and authorized the Chairman to execute a Lease, Board of Retirement to County of San Diego.

27. Adopted Ordinance No. 2873 (New Series) adding Section 142 to the Administrative Code, relating to the subpoena powers of the Civil Service Commission.

28. Filed a letter from the American Hospital Association expressing its appreciation for the participation by Dr. W. W. Stadel, as a member of the Committee on Registration of Hospitals and as a representative to the Joint Commission on Accreditation of Hospitals; and directed that a copy be sent to Dr. Stadel.

29. Referred to the Auditor and Controller, for review as to compliance with the contract and Supplementary Agreement with the Credit Bureau of San Diego, Inc. for collection of County accounts, correspondence from said Credit Bureau returning all accounts assigned thereto, with certain exceptions; and, subject to modifications suggested by the County Counsel, approved a transmitted Surety Bond for the period September 1, 1965 to September 1, 1968.

Re Estate of Zella Crown, Deceased;

30. Authorized a transfer of \$924.34 within the Contributions to other Governmental Agencies and Judgments and Damages budget account to redeem certain property from foreclosure sale.

31. Authorized the Auditor and Controller to draw a warrant in the amount of \$924.34 for said purpose.

32. Assigned to the County Clerk, for collection, a certain account for which the Purchasing Agent asked discharge from accountability.

33. As recommended by the Purchasing Agent, adopted resolution of intention to sell Surplus Property No. 133 (formerly the Sanford B. Burk property), setting the bid opening on October 26, 1965, at 10:30 a.m.

34. Accepted, with thanks, \$52.-96, deposited in the San Diego County Honor Camps Departmental Trust Fund, donated by various inmates upon release from custody during the month of August, 1965.

35. Authorized the adjustment of budget accounts and/or transfers of funds as follows:

\$650.00	Department of Public Works, from Major Maintenance Projects, to capital projects for benches and cabinets installed in corridor at Juvenile Hall
280.00	From Contingency Reserve to County Library, to replace shelving and equipment destroyed in a fire at the Santee Branch Library

36. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.

37. As recommended by the County Counsel, rejected the claim submitted by Curran, Golden, McDevitt and Martin on behalf of Richard W. Spitzer for damages for alleged false arrest and detention.

38. Filed a letter from Mr. and Mrs. Lewis E. Gregory requesting the Board to use its influence to keep the San Diego-Los Angeles route, operated by the Atchison Topeka and Santa Fe Railroad (Train No. 71), from being discontinued on September 13, 1965; and directed the Clerk of the Board to inform Mr. and Mrs. Gregory of the past hearings before the State of California Public Utilities Commission and the lack of further opportunity to register protest.

Re W. O. 3427, construction of sewers in Melrose Lane, et al (Winter Gardens Sewer Maintenance District), 1911 Improvement Act Unincorporated Area 148;

39. Accepted one Easement Parcel 3427 A2-3, and directed the County Counsel to request dismissal of condemnation proceedings against the grantor.

40. Authorized payment of \$150.00.

41. Adopted resolution annexing certain territory designated as Heacock Annexation, Annexation No. 17 and Heis Annexation, Annexation No. 18 to the Fallbrook Sanitary District, as requested by said District.

Accepted and authorized payment for County right of way as follows: Road Survey No. 1713 - County Road A-92, Poway Road, Parcel 64828, W. O. 2-1717

42. One Grant Deed

43. Payment of \$3,400.00

44. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Sim J. Harris Company for Bituminous Sealing (Slurry Seal) Portions of Various Streets in the County of San Diego, a Total Distance of 12.86 Miles, providing for an extension of 15 working days.

45. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Sim J. Harris Company for Bituminous Sealing (Slurry Seal) Portions of Various Streets in the County of San Diego, a Total Distance of 15.29 Miles, providing for an extension of 15 working days.

46. Re Project No. SU-1399 (I), Second Street and Winter Gardens Boulevard between a point southerly of Cresthill Road at the El Cajon City Limits and Woodside Avenue, XI-SD-1399-CR (R. S. 1714); approved and authorized the Chairman to sign the plans, and directed the Surveyor-Road Department to forward said plans to the State of California Division of Highways for processing.

47. Adopted resolution of intention to vacate and abandon certain streets and alleys in the Piernont Subdivision, Map No. 785, Poway, pursuant to the request of Leon W. Parma, setting the hearing thereon on October 13, 1965 at 11:00 a.m.

48. Re Lease Agreement with J. Gordon Rea for portion of Valley Center Road Station; authorized the County Counsel to take the necessary legal action to recover possession and/or collect the rent now due and owing under said Agreement.

49. A copy having been sent to the Surveyor-Road Department, filed a letter from the State of California Division of Highways giving notice of intention to request the California Highway Commission to relinquish highway right of way to the City of Escondido, Relinquishment No. 14730, Road 11-SD-395-31.3.

50. A copy having been sent to the Surveyor-Road Department, filed a letter from the State of California Division of Highways giving

notice of intention to request the California Highway Commission to relinquish to the County of San Diego highway right of way, Road 11-SD-395-31.0-32.2, Relinquishment No. 14726.

51. Referred to the Surveyor-Road Department, for report, a letter from Robert E. Kelly concerning damage to access to certain property in Ramona allegedly resulting from the Surveyor-Road Department operations at a granite pit.

Re final map of McMillin Tract;

52. Adopted resolution accepting into the County Maintained Road System Lot "A" (Reserved for Future Street) in Kiffe & Leschorn Subdivision No. 1.

53. Approved final map of McMillin Tract; and took appropriate actions concerning taxes and acceptance and/or rejection of streets and easements.

54. Authorized release of the bond guaranteeing payment of 1964 taxes on the subdivision Coral Reef Estates Unit No. 2, Map No. 5408.

55. Filed a letter from the County Counsel returning without action the Board's files concerning Special Use Permit No. P64-87 for a temporary sewage disposal plant, pursuant to application by the Amberwood Construction Corporation.

56. Adopted, as an urgency measure, Ordinance No. 2874 (New Series) establishing interim zoning for a portion of the Bostonia area (Proposed I. B. Benham, et al Annexation to the Winter Gardens Sewer Maintenance District, plus two areas).

57. Requested the County Counsel to prepare proper form of resolution of intention to annex certain property to the Winter Gardens Sewer Maintenance District, as requested by I. B. Benham, et al.

58. Approved and authorized the Chairman to execute an Agreement with the Visiting Nurse Association of San Diego County, Inc. for the fiscal year commencing July 1, 1965, at a rate of \$6.45 per visit.

59. Set hearing on September 22, 1965, at 10:00 a.m., on policies, rules and regulations to be adopted by the Board of Supervisors governing CATV franchises and licenses.

60. Presented resolutions of commendation to Mrs. Alice Zukor, Carnation Festival General Chairman, and to Ed Frank, Jr., President of the San Diego County Carnation Growers Association, for their contributions to the Carnation Festival.

61. Adopted resolution discontinuing the \$200.00 revolving fund of Frances Anna Hahn, County Librarian; establishing a \$200.00 revolving fund for Arthur B. Murray, Acting County Librarian, and ordering the Auditor and Controller to draw a warrant on the County Free Library Fund in said amount for said purpose.

62. Adopted resolution directing the County Treasurer to make a temporary transfer of \$100,000.00 to the Ramona Unified School District.

63. Referred to the Chief Administrative Officer, for reply, a letter from Victor Whitaker, Assistant Advisor, Explorer Post 900, requesting the Board's approval for the construction of the San Diego County exhibit for the 1966 County Fair at Del Mar.

64. Authorized the Department of Public Health to initiate a measles vaccine program for certain categories of children and to use funds which have accumulated in said Department's 1965-66 budget for the purchase of the necessary supplies therefor.

65. Adopted resolution joining in proclaiming the week of September 14-21, 1965, National Planned Parenthood Week.

66. Referred to the Chief Administrative Officer, for review and recommendation, a booklet entitled "Your County and You, a Teaching Unit in Local Government for Secondary Teachers," published by the County Supervisors Association of California in cooperation with the Board of Supervisors of Sacramento County.

67. Presented resolution of commendation to Frances Anna Hahn, County Librarian, who is retiring from County service.

68. Presented to Victor Stewart and Guy Selleck, Jr., Al Bah Shrine Temple, a resolution proclaiming September 19-25, 1965, Observance Week, Shriners Hospital for Crippled Children.

69. Directed the Chairman to sign Report of Separation of Frances A. Hahn, County Librarian, effective September 15, 1965.

Re request of Alma Rock for the vacation of a portion of Boarder Lane, Descanso Park Terrace;

70. Accepted a Waiver of Damages for Loss of Access Resulting from Street Vacation.

71. Adopted resolution vacating and abandoning said street.

After hearing on resolution of intention to annex certain territory to the Buena Sanitation District, as requested by Jan and Marion Ogomczyk-Stachowski;

72. Filed resolutions of the Buena Sanitation District and the Buena Colorado Municipal Water District consenting to the annexation and closed the hearing.

73. Adopted resolution annexing said territory to the Buena Sanitation District.

After hearing on resolution of intention to annex certain territory to the Spring Valley Sanitation District, as requested by W. H. Stewart and A. Rigopoulos;

74. Filed resolution of said District consenting to the annexation and closed the hearing.

75. Adopted resolution annexing

said territory to said District.

76. After hearing, denied the application of Dr. J. Francis Guyton, Martin L. Thomas et al, for the reclassification from A-2 (4) to A-1 (1) of certain property in the Ramona Section, as recommended by the Planning Commission.

AFTERNOON SESSION

The Board reconvened at 2:11 p.m., all members of the Board being present.

At 2:21 p.m., during discussion of the following matter Chairman Frank A. Gibson was excused from the meeting and Vice Chairman De Graff Austin assumed the Chair.

FRANK A. GIBSON
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
PORTER D. CREMANS, Assistant Clerk of the Board of Supervisors
SEAL

77. After hearing, denied the application of Charles and Waylis Hughes and Harold M. Gardner for reclassification from A-1 (1) to C of certain property in the Escondido Section.

78. After hearing on Application No. V65-152 of Kenneth H. Golden Company for reductions in building site area for proposed division of land, Grossmont-Mt. Helix Section, closed the hearing except for the viewing of the site by the Board members, and ordered action held in abeyance thereon.

79. After hearing on the proposed zoning plan for the Southeast Carlsbad area, closed the hearing and referred back to the Planning Department, for study and recommendation, certain requested changes.

80. Authorized R.B. James, County Clerk, to attend an emergency meeting of the Constitutional Revisional Committee of County Clerks' Association, at Fresno, California, on September 15, 1965, by airplane.

81. Re Superior Court Action No. 258510, County of San Diego v. Terrace Court Construction Co., et al; as amended, and authorizing the County Counsel to execute it on behalf of the County of San Diego.

82. Proclaimed September 18, 1965, the official opening of the Eighth Season, as Pop Warner Jr. League Football Day.

83. Re telegram from the Moral Rearmament Chairmen and Co-Chairmen of Northern and Southern California concerning the Sing-Out to be presented by the National Moral Rearmament Youth Conference of Mackinaw Island, Michigan, on September 13, 1965, at the Hollywood Bowl, Los Angeles, California; commended said organization and urged attendance.

The following miscellaneous communications and reports were received and filed:

84. Letter from United States Senator Thomas H. Kuchel acknowledging receipt of resolution adopted by the San Diego County Board of Supervisors urging re-evaluation of the Nation's present civil defense program; and congratulating the Board for its interest in said vital subject.

85. The State of California Controller submits a compilation of apportionments to counties of the highway users tax fund for the fiscal year ended June 30, 1965, the total apportionment for San Diego County being \$5,287,692.48.

86. Letter from the State of California Controller transmitting a compilation of the motor vehicle license fee fund apportionment of trailer coach fees for the period January 1, 1965 through June 30, 1965, the net amount apportioned for San Diego County being \$462,993.60.

87. Certificate of the State of California Secretary of State certifying to the filing in his office on August 16, 1965, of a copy of Ordinance No. 941 of the City of Chula Vista approving the annexation to said City of uninhabited territory designated as "Partridge Annexation".

88. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

89. Copy of report and recommendation of the San Diego County Assessor of the boundary description of the proposed annexation to Improvement District No. 3 of the Otay Municipal Water District of "Lamps Annexation" (BC65-1).

90. Letter from the California Mission Trails Association, Ltd. submitting its report of activities for the fiscal year 1964-65, and outline of program for the current fiscal year beginning July 1, 1965.

91. Copy of the minutes of the quarterly meeting of the Southern California Regional Association of County Supervisors held August 5-6, 1965, and of a statement on proposed administrative procedure concerning tax assessment practices.

92. Copy of letter from Pacific Indemnity Group to Arnold O. Steele informing him that the 22nd Agricultural District alone operates the San Diego County Fair and requesting information as to whether or not wishes to pursue the claim of Esther Abrahamson against the County.

93. Affidavit of Publication in Town and Country News of the abstracts of the minutes of the Board of Supervisors' adjourned regular meeting held Monday, August 23, 1965, and of the regular meeting held Tuesday, August 24, 1965, published September 2, 1965.

94. Copy of County General Fund, Statement of Revenue, for the fiscal year ended June 30, 1965.

95. Report of the Building Inspection Department of building permits

for dwellings issued in census tracts of the unincorporated area of San Diego County for the month of August, 1965.

96. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.

97. Letter from the County Clerk informing the Board of the cancellation of the Satisfaction and Discharge of Lien releasing the Grant of Lien executed by William R. and Bessie Furlong, since the escrow has been canceled.

98. Report of the County Clerk of activities in the Lien Services Section for the month of August, 1965.

99. Copy of letter from the Director of Public Health to the Sheriff transmitting a copy of the results of the semi-annual survey of the San Diego County Jail Facilities.

100. Letter from Clayton L. Bennett accepting his appointment as a citizen member of the Crippled Children Services Advisory Committee.

101. Letter from the Lieutenant Governor, State of California, acknowledging receipt of resolution protesting certain actions of the State of California Department of Social Welfare.

102. Letter from the County Clerk and Clerk of the Board of Supervisors of the County of Solano acknowledging receipt of resolution adopted by the San Diego County Board of Supervisors expressing opposition to certain actions of the State of California Department of Social Welfare; and expressing appreciation for the Board's stand in said matter.

103. Letter from the Board of Supervisors of the County of Sonoma transmitting resolutions adopted by said Board expressing concern and making recommendations regarding the welfare program which the counties of California administer; and urging support of said resolutions.

104. Copy of letter from William E. Flint, dba Flint Airmobile, informing Safari Aviation, Inc. that he will exercise his option to renew the lease on Parcel 18, Gillespie Field, for a term of five years commencing April 30, 1965.

105. Notices to the following Lighting Districts of hearings by the Local Agency Formation Commission on September 27, 1965, at 2:00 p.m., on the proposed annexation to the City of El Cajon of "Hardin Annexation No. 5 - Revised" (CA65-34); Resmar Lighting District and Sycamore Hills Lighting District.

106. Notices to San Diego County Drainage Maintenance District No. 1 of hearings by the Local Agency Formation Commission on September 27, 1965, at 2:00 p.m., on the proposed annexations to the City of El Cajon of "Bartram Way Annexation" (CA65-29) and "Hardin Annexation No. 5 - Revised" (CA65-34).

107. Notices to San Diego County Drainage Maintenance District No. 1 of hearings by the Local Agency Formation Commission on September 27, 1965, at 2:00 p.m., on the proposed annexations to the City of Escondido of "Sunset Drive Annexation" (CA65-31) and "Thomas Way and Lincoln Annexation" (CA65-33).

108. Notice to San Diego County Drainage Maintenance District No. 1 of hearing by the Local Agency Formation Commission on September 27, 1965, at 2:00 p.m., on the proposed annexation to the City of National City of "Richardson Annexation" (CA65-30).

109. Notices to the Winter Gardens Sewer Maintenance District of hearings by the Local Agency Formation Commission on September 27, 1965, at 2:00 p.m., on the proposed annexations to the City of El Cajon of "Bartram Way Annexation" (CA65-29) and "Hardin Annexation No. 5 - Revised" (CA65-34).

110. Letter from the County Counsel transmitting recorded certified copy of the Final Order of Condemnation as to Parcels 62343 and 62343-A in Superior Court Action No. 277278, County of San Diego v. American Mortgage Services, et al, Widening of Poway Road, Road Survey No. 1713.

111. Report of the Building Inspection Department of building permits issued in the unincorporated areas of the County for the month of August, 1965.

112. Report of the Clerk of the filing of the final subdivision map of Hidden Valley Hills Unit No. 3 in The City of San Diego, Map No. 5623; and of the signing of the certificate regarding taxes thereon.

113. Auditor and Controller's Financial Statement for the County of San Diego for the month of June, 1965.

114. Directed that this meeting be adjourned to Monday, September 20, 1965, at 10:00 a.m., and that the meeting be adjourned in memory of Bohumil Cuchna, Ira L. Dunham, Hubert K. Eaton, Walter P. Jaeger, Kent S. Kerch, Mrs. Alice Landis, Judge de Witt H. Merriam, John Francis Perry, Frieda Lillian Stein, Arthur Frank-Telin and Canuto A. Trujillo.

DE GRAFF AUSTIN
Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
PORTER D. CREMANS, Assistant Clerk of the Board of Supervisors
SEAL

Notice to Creditors
No. 80569
Estate of ZELLA CROWN, Deceased.

Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

W.E. THACKER
Administrator of the Estate of the above named decedent.

BERTRAM McLEES, JR., County Counsel, by Duane J. Carnes, Deputy. Attorneys for said Administrator.
9-23, 30 10-7, 14

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Alpine's Legal Newspaper FOR YOUR LEGAL NOTICES

Post Office Box #8 Alpine, Calif.

BULLETIN

Alpine C of C Sponsors Dinner

A LITTLE BIT OF SWEDEN

INSTALLATION DINNER

SATURDAY

OCTOBER 9

6:30 p.m.

Alpine School

ELEMENTARY AUDITORIUM



Classified Call 445-3133

A cartoon illustration of a family of four walking towards the right. A man in a suit and hat leads, followed by a woman in a dress, a young girl in a dress, and a young boy in a suit.